



**Order of Worship**  
**Sunday, May 22, 2022**

Prelude	The Lord's Prayer
	Wake, Awake, for Night Is Flying
Announcements	
Westminster Shorter Catechism	Questions 16-18
Greeting from the Lord	2 Timothy 1:2
Call to Worship	Psalm 105:1-6
Songs of Praise	Glorious Things
	All Hail the Power of Jesus' Name
Prayer of Confession	
Songs of Assurance	Now Why This Fear
	Rock of Ages
New Testament Reading	<b>Matthew 22</b>
<small>(Children's Ministry is available at this time.)</small>	
Song of Illumination	Lead On O King Eternal
<b>Reading of God's Word</b>	<b>1 Corinthians 15:29-34</b>
Sermon	<i>What You Believe About the Resurrection Determines Your Sanity</i>
<small>(Children may be picked up at this time.)</small>	
Song of Response	Jesus Lives, and So Shall I
	Now Thank We All Our God
Prayer and Offering	1 Corinthians 10:31
Song of Commission	Wake, Awake, for Night Is Flying
Blessing from the Lord	1 Thessalonians 5:23-24
Preaching - Josh Bales	Leading Service - Paul Lewer

**Upcoming Events**

**This Week**

Sunday, May 22nd	Worship (10:15), Building Committee Meeting Spanish Service (2pm), Evening Service & Fellowship (6pm)
Tuesday, May 24th	Elder Meeting (6PM)
Wednesday, May 25th	Wednesday Night Fellowship - Game night (6:30pm)
Thursday, May 26th	Deacon Meeting (6pm)
Friday, May 27th	Prayer Breakfast (6am)
Saturday, May 28th	Downtown Evangelism (noon) Financial Peace (4pm)

**Upcoming Events**

Sunday, May 29th	Worship (10:15), Spanish Service (2pm), Evening Service & Fellowship (6pm)
Wednesday, June 1st	Youth Ministry (6pm) Summer Kick-off BBQ
Thursday, June 2nd	Small Group - Lewis (6pm)
Friday, June 3rd	Prayer Breakfast (6am)
Saturday, June 4th	Financial Peace University (4pm)
Sunday, June 5th	Communion Sunday, Worship (10:15), Spanish Service (2pm), Evening Service & Fellowship (6pm)
Tuesday, June 7th	Elder Training begins (7pm)
Wednesday, June 8th	Youth Ministry (6 pm), Elder Meeting (6pm)
Thursday, June 9th	Small Group - Lewis (6pm)
Friday, June 10th	Prayer Breakfast (6am)
Saturday, June 11th	Financial Peace University (4pm)

**For Future Planning**

Sunday, June 12th	Picnic at the Park - Song Sing Service (2:00)
Saturday, June 18th	RYS Yard Sale and Pancake Breakfast
Mon-Fri, July 18-22	Reformed Youth Services Convention
Mon-Thurs., August 15-18	Church Camping Trip @Silvercreek Plunge
Fri.-Sat., October 21-22	Reformation Boise Conference
Thurs.-Sat., October 27-29	Men's Retreat

## Ministries

~**Sunday School** ~ Currently on break.

~**Membership Class** ~ The next session will begin July 3rd. This nine week class covers what The Well believes and is a requirement to become a member.

~ **Spanish Ministry** ~ Join us at 2pm each Sunday for our Spanish service. Contact Pastor Abi for more information.

~**Sunday Evening Service** ~ We gather for evening worship and prayer at 6pm, followed by a fellowship potluck. (No evening service on Picnic at the Park Sundays)

~**Worldview Wednesdays** ~ Completed for this school year. Planning is just beginning for the 22/23 school year. Contact Kim Burton if you are interested in teaching or for more information.

~**Wednesday Night Fellowship** ~ Join us each Wednesday evening for our mid-week studies. We gather together to sing and then break into smaller settings (nursery through high school, men and women) to study God's word. The last Wednesday night of each month is a fellowship and game night. We will not meet in June & July.

~**Men's Ministry** ~ Meets on Wednesday evenings during Wednesday Night Fellowship.

~**Women's Ministry** ~ Meets on Wednesday evenings during Wednesday Night Fellowship.

~**Youth Ministry** ~ Meets on Wednesday evenings during Wednesday Night Fellowship.

~**Weekly Prayer Breakfast** ~ Meet with us each Friday morning at 6am for breakfast and a time of prayer. Even if you can't make it to the church on Friday mornings, we invite you to set your alarms and spend a purposeful time communing with our Father!

~**Downtown Evangelism** ~ Join us as we go into our community and share the Good News! Meet at the church at 6pm for prayer and go out from there. (Watch the calendar for dates, as we aim to be at some of our local community events.) Contact Mike Lewis for more information.

~ **Radio Ministry** ~ Weekday mornings at 8am listen to Pastor Josh along with 3 other local pastors on 94.1 The Voice on their radio show, "The Gospel For Life".

~ **Food Pantry** ~ We have a blue bin located in the foyer where you can donate canned goods. (Please nothing perishable.) The deacons will distribute food on an as needed basis. Please contact any of our deacons if you are in need.

~ **Clothing Closet** ~ We have a children's clothing closet downstairs. We hold a clothing swap twice a year, but if you have needs in between, contact Crystal Schindele. Our next swap will be in the fall.

**Email List** ~ Join our email list for announcements and updates. This is our main way of communicating upcoming events, prayer requests and any scheduling changes. Send an email to [thewellboise@gmail.com](mailto:thewellboise@gmail.com)

## Glorious Things

Glorious things of thee are spoken, Zion, city of our God;  
He whose word cannot be broken formed thee for His own abode:  
On the Rock of Ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, Thou may'st smile at all thy foes.

See, the streams of living waters, springing from eternal love,  
Well supply thy sons and daughters, and all fear of want remove;  
Who can faint, while such a river ever flows their thirst t'assuage?  
Grace which, like the Lord, the Giver, never fails from age to age.

Round each habitation hov'ring, see the cloud and fire appear  
For a glory and a cov'ring, showing that the Lord is near:  
Thus deriving from their banner light by night and shade by day,  
Safe they feed upon the manna which He gives them when they pray.

Savior, if of Zion's city I, through grace, a member am,  
Let the world deride or pity, I will glory in Thy Name:  
Fading is the worldling's pleasure, all his boasted pomp and show;  
Solid joys and lasting treasure none but Zion's children know.

## All Hail The Power Of Jesus' Name

All hail the power of Jesus' name! let angels prostrate fall.  
Bring forth the royal diadem, and crown Him Lord of all!  
Bring forth the royal diadem, and crown Him Lord of all!

Ye chosen seed of Israel's race, ye ransomed from the fall,  
Hail Him who saves you by his grace, and crown Him Lord of all!  
Hail Him who saves you by his grace, and crown Him Lord of all!

Crown Him, ye martyrs of your God, who from His altar call;  
Extol the stem of Jesse's rod, and crown Him Lord of all!  
Extol the stem of Jesse's rod, and crown Him Lord of all!

Hail Him, ye heirs of David's line, whom David Lord did call;  
The God incarnate, Man Divine, and crown Him Lord of all!  
The God incarnate, Man Divine, and crown Him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,  
Go, spread your trophies at His feet, and crown Him Lord of all!  
Go, spread your trophies at His feet, and crown Him Lord of all!

Let every kindred, every tribe on this terrestrial ball,  
To Him all majesty ascribe, and crown Him Lord of all!  
To Him all majesty ascribe, and crown Him Lord of all!

O that with yonder sacred throng we at His feet may fall!  
We'll join the everlasting song, and crown Him Lord of all!  
We'll join the everlasting song, and crown Him Lord of all!

## The Elements of Corporate Worship\*

### 1. God invites us out of the world and into His presence.

- He greets us (e.g. Rom. 1:7-8; 1 Cor. 1:3; Gal. 1:3)
- He calls us to worship (e.g. Ps. 95:1-3; Matt. 11:28; Is. 55:1-3)

### 2. We respond to His invitation

- With prayer (e.g. Neh. 9:6-8)
- With song (e.g. Ps. 100:4)
- With confession of sins and assurance of pardon (1 Jn. 1:9) With a song/prayer of illumination (Ps. 119:18; cf. Eph. 1:17-19)

### 3. God instructs us with His Word

- The reading of the Word (Heb. 4:12; cf. 2 Tim. 3:16-17)  
The preaching of the Word (2 Tim. 4:1-2)

### 4. We respond to His Word

- In song (e.g. Ps. 66:5)
- In offering (Prov. 3:9; 1 Cor. 16:1-2)
- In supplication (eg. Ps. 50:15)

### 5. God sends us back into the world

- Song of commission (Matt. 5:13-14)  
He blesses us (e.g. Num. 6:24-26; 2 Cor. 13:14)

\*Other elements can also be inserted such as baptism and the Lord's Supper (indeed they must be inserted!); the reading of the law, creeds, and catechisms; responsive readings; quiet reflection, et al. The form of worship is not meant to be a rigid formalism that is fixed in cement, but rather a rich and diverse feast of grace in which we regularly experience our conversation with the living God and all the elements of the saving gospel of Jesus Christ.

## Understanding Our Worship Service

### *A Gospel-Centered Dialog Between God and His People*

There are two vital recoveries to Biblical worship that the Reformers made in the 16th century. First, prior to the Reformation the congregation was largely passive. They had become spectators, mere observers, as Rome's priestly class "performed" worship vicariously for the people. What the Reformers recovered was the dialogical nature of corporate worship. Meaning, that the worship service is meant to be a conversation—a dialog—between God and His people, in which He speaks and we respond. God, by grace, initiates by inviting us into His presence, and we, in gratitude, respond to His loving call. Secondly, the content and structure of the service is meant to tell the story of the gospel of Jesus Christ. Not only is the gospel to be proclaimed in the preaching of the Word, the worship service itself is meant to proclaim the gospel through all the different elements. The gospel is meant to be accessible to the mind — through spoken word —and to the heart —through song, sacrament and supplication. The gospel is meant to be read, preached, prayed, sung and seen. Those two vital recoveries 1) the dialogical nature of worship and 2) the Christ-centered pattern of worship, turn the church's worship service into a rich spiritual banquet in which God nurses us with the grace of the gospel, and in turn we overflow in gratitude, all to the praise of the glory of God.

## Now Why This Fear

Now why this fear and unbelief?  
Has not the Father put to grief  
His spotless Son for us  
And will the righteous Judge of men  
Condemn me for the debt of sin  
Now cancelled at the cross?

~ Chorus ~

Jesus, all my trust is in Your blood  
Jesus, You've rescued us,  
Through Your great love

Complete atonement You have made  
And by Your death have fully paid  
The debt Your people owed  
No wrath remains for us to face  
We're sheltered by Your saving grace  
And sprinkled with Your blood

Chorus

~ Bridge ~

How sweet the sound of saving grace  
How sweet the sound of saving grace, Christ died for me  
How sweet the sound of saving grace  
How sweet the sound of saving grace, Christ died for me

Be still my soul and know this peace  
The merits of your great High Priest,  
have bought your liberty  
Rely then on His precious blood  
Don't fear your banishment from God,  
Since Jesus sets you free

Chorus

Men - Chorus

Women - Bridge

## Rock of Ages

*"That rock was Christ." 1 Corinthians 10:4*

Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy wounded side which flowed,  
Be of sin the double cure,  
Save from wrath and make me pure.

Not the labor of my hands  
Can fulfill Thy law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.

Nothing in my hand I bring,  
Simply to Thy cross I cling;  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the fountain fly;  
Wash me, Savior, or I die.

While I draw this fleeting breath,  
When my eyes shall close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgement throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

## Wake, Awake, for Night Is Flying

*"The kingdom of heaven will be comparable to ten virgins,  
who took their lamps and went out to meet the bridegroom."  
Matthew 25:1*

"Wake, awake, for night is flying,"  
The watchmen on the heights are crying;  
"Awake, Jerusalem, at last!"  
Midnight hears the welcome voices,  
And at that thrilling cry rejoices:  
"Come forth, ye virgins, night is past!"

~ Pre-Chorus ~

"The Bridegroom comes; awake!  
Your lamps with gladness take;  
Get ready for the feast,  
'Cause you must go and meet Him there."

Zion hears the watchmen singing,  
And all her heart with joy is springing;  
She wakes and rises from her gloom:  
For her Lord comes down all-glorious,  
The Strong in grace and truth Victorious,  
The Star is risen; Light is come!

Pre- Chorus

~Chorus ~

Hallelujah! Hallelujah! Hallelujah! Praise the Lamb!  
Hallelujah! Hallelujah! Hallelujah! Praise the Lamb!

All the earth and heav'n adore Thee,  
Both men and angels sing before Thee,  
With harps and cymbal's purest tone;  
Of one pearl each shining portal,  
Where we'll be with the choir immortal  
Of angels round Your glorious throne.

Pre- Chorus

Chorus

Praise the Lamb!

(Children may be picked up at this time.)

## Jesus Lives and So Shall I

*"For to me, to live is Christ, and to die is gain."  
Philippians 1:21*

Jesus lives, and so shall I.  
Death! thy sting is gone forever!  
He who deigned for me to die,  
Lives, the bands of death to sever.  
He shall raise me with the just:  
Jesus is my Hope and Trust.

Jesus lives, and reigns supreme;  
And, His kingdom still remaining,  
I shall also be with Him,  
Ever living, ever reigning.  
God has promised, be it must:  
Jesus is my Hope and Trust.

Jesus lives, and by His grace,  
Vict'ry o'er my passions giving,  
I will cleanse my heart and ways,  
Ever to His glory living.  
Me He raises from the dust:  
Jesus is my Hope and Trust.

Jesus lives, I know full well  
Naught from Him my heart can sever,  
Life nor death nor powers of hell,  
Joy nor grief, henceforth forever.  
None of all His saints is lost:  
Jesus is my Hope and Trust.

Jesus lives, and death is now  
But my entrance into glory.  
Courage, then, my soul, for thou  
Hast a crown of life before thee;  
Thou shalt find thy hopes were just:  
Jesus is the Christian's Trust.

## Now Thank We All Our God

*"Now therefore, our God, we thank You, and  
praise Your glorious name." I Chronicles 29:13*

Now thank we all our God  
With heart and hands and voices,  
Who wondrous things has done,  
In Whom this world rejoices;  
Who from our mothers' arms  
Has blessed us on our way  
With countless gifts of love,  
And still is ours today.

O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in His grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next!

All praise and thanks to God  
The Father now be given,  
The Son, and Him Who reigns  
With Them in highest heaven;  
The one eternal God,  
Whom earth and heav'n adore;  
For thus it was, is now,  
And shall be evermore.

For thus it was, is now,  
And shall be evermore.

(Children's ministry is available at this time.)

## Lead On, O King Eternal

Lead on, O King Eternal, the day of march has come;  
Henceforth in fields of conquest your tents shall be our home.  
Through days of preparation your grace has made us strong;  
And now, O King Eternal, we lift our battle song.

~ Chorus ~

So lead on, lead on King of heaven,  
My light and my salvation; Your faithfulness endures.  
O lead on, lead us to your Kingdom; Through joy or tribulation,  
We follow You; we follow You alone.

Lead on, O King Eternal, till sin's fierce war shall cease,  
And holiness shall whisper the sweet amen of peace.  
For not with swords' loud clashing, nor roll of stirring drums  
With deeds of love and mercy the heavenly Kingdom comes.

Chorus

Lead on, O King Eternal; we follow, not with fears,  
For gladness breaks the morning where'er Your face appears.  
Your cross is lifted o'er us, we journey in its light;  
The crown awaits the conquest; lead on, O God of might.

Chorus

## What You Believe About the Resurrection Determines Your Sanity

1 Corinthians 15:29-34

*The Big Idea...*

Those who deny the resurrection of the dead live in a dark contradiction and have lost grip with reality.

- Our Doctrine

## Notes

- Our Duty

- Our Delight