

Sermon Passage for Next Week

1 Corinthians 15:50-56

Westminster Shorter Catechism

Q. 19. What is the misery of that estate whereinto man fell?

A. All mankind, by their fall, lost communion with God, are under his wrath and curse, and so made liable to all miseries in this life, to death itself, and to the pains of hell forever.

Q. 20. Did God leave all mankind to perish in the estate of sin and misery?

A. God, having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.

Childcare During Service

We have many options available for you and your children during our Sunday worship service. First, we welcome you to keep your children with you to sit through the entire worship service. There are **Youth Bulletins** available. Second, directly off the upper sanctuary, there are two rooms: A **Nursing Mothers' Room** and a **Training Room**, available for those who would like to work with their children apart from the main service. The sermon is broadcast into both of these rooms. Third, we offer children's programs for children approximately 10 and under. We offer **Children's Church** for kids (approx. ages 4-10) going through the shorter catechism. This class is located downstairs. We also have **nursery** available for small children, (approx. 0-3 years) which is located upstairs outside the upper sanctuary. Children may be dismissed to children's ministry after the scripture reading and picked up directly after the sermon. Children participating in a program must be signed in and out of the caregivers' care. Please have your children use the bathroom before signing them in to either class.

Contact Information

We are happy you are here today! Visit us at www.thewellboise.com for updated information during these continually changing times.

thewellboise@gmail.com
(208) 991-3526
thewellboise.com
youtube.com/thewellchurch
facebook.com/thewellchurch



Come Thirsty. Drink Deeply.

God is spirit, and those who worship him must worship in spirit and truth.

John 4:24

Order of Worship
Sunday, May 29, 2022

Prelude	Lord, We Confess Our Numerous Faults Psalm 29 (The Voice of the LORD)
Announcements	
Westminster Shorter Catechism	Questions 19 - 20
Greeting from the Lord	Jude 1:1-2
Call to Worship	Psalm 29
Songs of Praise	Christ The Lord Is Risen Today Psalm 29 (The Voice of the LORD)
Prayer of Confession	
Songs of Assurance	His Final Word Blessed Assurance
New Testament Reading	Matthew 23
<small>(Children's Ministry is available at this time.)</small>	
Song of Illumination	Psalm 1 (How Blessed is the Man)
Reading of God's Word	1 Corinthians 15:35-49
Sermon	<i>We Shall Bear the Image of the Man of Heaven</i>
<small>(Children may be picked up at this time.)</small>	
Song of Response	Jesus Lives, and So Shall I All Praise To Him
Prayer and Offering	Malachi 3:10-12
Song of Commission	The Church's One Foundation
Blessing from the Lord	Isaiah 43:1-3
Preaching - Josh Bales	Leading Service - Josh Bales

Upcoming Events

This Week

Sunday, May 29th	Worship (10:15), Spanish Service (2pm), Evening Service & Fellowship (6pm)
Wednesday, June 1st	Youth Ministry (6pm) Summer Kick-off BBQ, Women's Study (7pm)
Thursday, June 2nd	Small Group - Lewis (6pm)
Friday, June 3rd	Prayer Breakfast (6am)
Saturday, June 4th	Financial Peace University (4pm)

Upcoming Events

Sunday, June 5th	Communion Sunday, Worship (10:15), Spanish Service (2pm), Evening Service & Fellowship (6pm)
Tuesday, June 7th	Elder Training begins (7pm)
Wednesday, June 8th	Youth Ministry (6 pm), Elder Meeting (6pm), Women's Study (7pm)
Thursday, June 9th	Small Group - Lewis (6pm)
Friday, June 10th	Prayer Breakfast (6am)
Saturday, June 11th	Financial Peace University (4pm)
Sunday, June 12th	Worship (10:15), Picnic at the Park, Park Service (NO Evening Service) Spanish Service (2pm)
Wednesday, June 15th	Youth Ministry (6pm), Women's Study (7pm)
Thursday, June 16th	Small Group - Lewis (6pm)
Friday, June 17th	Prayer Breakfast (6am)
Saturday, June 18th	RYS Yard Sale and Pancake Breakfast (8am) Financial Peace University (4pm)

For Future Planning

Mon-Fri, July 18-22	Reformed Youth Services Convention
Mon-Thurs., August 15-18	Church Camping Trip @Silvercreek Plunge
Fri.-Sat., October 21-22	Reformation Boise Conference
Thurs.-Sat., October 27-29	Men's Retreat

Ministries

~**Sunday School** ~ Currently on break.

~**Membership Class** ~ The next session will begin July 3rd. This nine week class covers what The Well believes and is a requirement to become a member.

~ **Spanish Ministry** ~ Join us at 2pm each Sunday for our Spanish service. Contact Pastor Abi for more information.

~**Sunday Evening Service** ~ We gather for evening worship and prayer at 6pm, followed by a fellowship potluck. (No evening service on Picnic at the Park Sundays)

~**Worldview Wednesdays** ~ Completed for this school year. Planning is just beginning for the 22/23 school year. Contact Kim Burton if you are interested in teaching or for more information.

~**Wednesday Night Fellowship** ~ Most groups are on summer break and will resume in August. Join us each Wednesday evening for our mid-week studies. We gather together to sing and then break into smaller settings (nursery through high school, men and women) to study God's word. The last Wednesday night of each month is a fellowship and game night.

~**Men's Ministry** ~ On break until August

~**Women's Ministry** ~ Will continue to meet for the next three weeks to finish their current study, Wednesdays at 7pm.

~**Youth Ministry** ~ Meets on Wednesday evenings 6-8:30.

~**Weekly Prayer Breakfast** ~ Meet with us each Friday morning at 6am for breakfast and a time of prayer. Even if you can't make it to the church on Friday mornings, we invite you to set your alarms and spend a purposeful time communing with our Father!

~**Downtown Evangelism** ~ Join us as we go into our community and share the Good News! Meet at the church at 6pm for prayer and go out from there. (Watch the calendar for dates, as we aim to be at some of our local community events.) Contact Mike Lewis for more information.

~ **Radio Ministry** ~ Weekday mornings at 8am listen to Pastor Josh along with 3 other local pastors on 94.1 The Voice on their radio show, "The Gospel For Life".

~ **Food Pantry** ~ We have a blue bin located in the foyer where you can donate canned goods. (Please nothing perishable.) The deacons will distribute food on an as needed basis. Please contact any of our deacons if you are in need.

~ **Clothing Closet** ~ We have a children's clothing closet downstairs. We hold a clothing swap twice a year, but if you have needs in between, contact Crystal Schindele. Our next swap will be in the fall.

Email List ~ Join our email list for announcements and updates. This is our main way of communicating upcoming events, prayer requests and any scheduling changes. Send an email to thewellboise@gmail.com

Christ the Lord Is Risen Today

Christ the Lord is ris'n to day, *Alleluia!*

Sons of men and angels say, *Alleluia!*

Raise your joys and triumphs high, *Alleluia!*

Sing, ye heavens, and earth reply, *Alleluia!*

Vain the stone, the watch, the seal, *Alleluia!*

Christ has burst the gates of hell, *Alleluia!*

Death in vain forbids him rise, *Alleluia!*

Christ has opened paradise, *Alleluia!*

Lives again our glorious King, *Alleluia!*

Where, O death, is now thy sting? *Alleluia!*

Once He died our souls to save, *Alleluia!*

Where thy victory, O grave? *Alleluia!*

Soar we now where Christ has led, *Alleluia!*

Foll'wing our exalted Head, *Alleluia!*

Made like him, like him we rise, *Alleluia!*

Ours the cross, the grave, the skies, *Alleluia! Alleluia!*

Hymns of praise then let us sing, *Alleluia!*

Unto Christ, our heav'nly King, *Alleluia!*

Who endured the cross and grave, *Alleluia!*

Sinners to redeem and save, *Alleluia!*

Hail, the Lord of earth and heaven, *Alleluia!*

Praise to Thee by both be given, *Alleluia!*

Thee we greet triumphant now, *Alleluia!*

Hail, the resurrection, Thou, *Alleluia!*

Alleluia!

Psalm 29 (The Voice of the LORD)

His voice shakes the wilderness, from out His mouth shoot flames of fire;
Let every man be proved a liar, for there's no truer word than His.

The voice of the Lord is powerful, descends like mighty peals of thunder,
The mountains melt and break asunder; there is no stronger voice than this.

O God give strength to all Your people, and grant us peace in days of evil;
We will seek Your fame forevermore! Raise one voice, all you His people,
And sing one song, come all you feeble, sing it loud! Your God is able!

His voice sustains the universe, He sits above all speculation,
Is unafraid of man or nation; instead He laughs them all to scorn.
The voice of the Lord is terrible, and in His temple all cry "Holy!"
They shade their eyes before His glory, for every thought is known to Him.

O God give strength to all Your people, and grant relief in days of evil;
We will seek Your fame forevermore! Raise one voice, all you His people,
And sing one song, come all you feeble, sing it loud! He will deliver you!

His voice maintains the seasons, He speaks and earth brings forth her bounty;
And though we travel through the valley, still all His promises endure.
The voice of the Lord's more beautiful than your most wild imaginations;
And while He owes no explanation, He chose to give to us His Word.

O God give strength to all Your people, and grant us peace in days of evil;
We will seek Your fame forevermore! Raise one voice, all you His people,
And sing one song, come all you feeble, sing it loud! Your God is able!

O God give strength to all Your people, and grant relief in days of evil;
We will seek Your fame forevermore! Raise one voice, all you His people,
And sing one song, come all you feeble, sing it loud! He will deliver you!

Sing it loud! He will deliver you!

The Elements of Corporate Worship*

1. God invites us out of the world and into His presence.

- He greets us (e.g. Rom. 1:7-8; 1 Cor. 1:3; Gal. 1:3)
- He calls us to worship (e.g. Ps. 95:1-3; Matt. 11:28; Is. 55:1-3)

2. We respond to His invitation

- With prayer (e.g. Neh. 9:6-8)
- With song (e.g. Ps. 100:4)
- With confession of sins and assurance of pardon (1 Jn. 1:9) With a song/prayer of illumination (Ps. 119:18; cf. Eph. 1:17-19)

3. God instructs us with His Word

- The reading of the Word (Heb. 4:12; cf. 2 Tim. 3:16-17)
The preaching of the Word (2 Tim. 4:1-2)

4. We respond to His Word

- In song (e.g. Ps. 66:5)
- In offering (Prov. 3:9; 1 Cor. 16:1-2)
- In supplication (eg. Ps. 50:15)

5. God sends us back into the world

- Song of commission (Matt. 5:13-14)
He blesses us (e.g. Num. 6:24-26; 2 Cor. 13:14)

*Other elements can also be inserted such as baptism and the Lord's Supper (indeed they must be inserted!); the reading of the law, creeds, and catechisms; responsive readings; quiet reflection, et al. The form of worship is not meant to be a rigid formalism that is fixed in cement, but rather a rich and diverse feast of grace in which we regularly experience our conversation with the living God and all the elements of the saving gospel of Jesus Christ.

Understanding Our Worship Service

A Gospel-Centered Dialog Between God and His People

There are two vital recoveries to Biblical worship that the Reformers made in the 16th century. First, prior to the Reformation the congregation was largely passive. They had become spectators, mere observers, as Rome's priestly class "performed" worship vicariously for the people. What the Reformers recovered was the dialogical nature of corporate worship. Meaning, that the worship service is meant to be a conversation—a dialog—between God and His people, in which He speaks and we respond. God, by grace, initiates by inviting us into His presence, and we, in gratitude, respond to His loving call. Secondly, the content and structure of the service is meant to tell the story of the gospel of Jesus Christ. Not only is the gospel to be proclaimed in the preaching of the Word, the worship service itself is meant to proclaim the gospel through all the different elements. The gospel is meant to be accessible to the mind — through spoken word —and to the heart —through song, sacrament and supplication. The gospel is meant to be read, preached, prayed, sung and seen. Those two vital recoveries 1) the dialogical nature of worship and 2) the Christ-centered pattern of worship, turn the church's worship service into a rich spiritual banquet in which God nurses us with the grace of the gospel, and in turn we overflow in gratitude, all to the praise of the glory of God.

His Final Word

"It is finished."
John 19:30

I'm standing on the promise of The Lamb at Calvary,
Who undertook the offices of Prophet, Priest, and King
To live forever at the throne of God to intercede;
He wrote in blood His Covenant: "This child belongs to Me."

His word is irrevocable; He will not take it back;
What He has said was finished there is finished now in fact.
The gates of Hell cannot prevail where Christ has laid a claim;
His love is irresistible and evermore the same.

~ Chorus ~

I'm standing upon the promises, believing in what I've heard.
It pleased Him, in agony of death, to give His final Word.

Now for the kingdom of the Lord I hunger and I thirst,
And run to Him in such a way as trying to get there first;
I've counted what was gain as loss In view of greater things;
I have no better than a cross to carry to the King.

Chorus

"Remember me in paradise, where You ascend today,"
A criminal beside Him there was overheard to say.
He looked at him in charity and said with final breath,
"My Kingdom is established, friend, and you are made a guest."

Blessed Assurance

"I will sing praise to my God as long as I live." Psalm 146:2

*"After He had provided purification for sins,
He sat down at the right hand of the Majesty in heaven."
Hebrews 1:3*

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

~ Chorus ~

This is my story, this is my song, praising my Savior all the day long;
This is my story, this is my song, praising my Savior all the day long.

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending bring from above
Echoes of mercy, whispers of love.

Chorus

Perfect submission, all is at rest;
I in my Savior am happy and blest,
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

Chorus x2

The Church's One Foundation

The Church's one foundation is Jesus Christ her Lord
She is His new creation, by water and the word
From heav'n He came and sought her to be His holy bride
With His own blood He bought her, and for her life He died.

Elect from every nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed,
By schisms rent asunder, by heresies distressed,
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.

The church shall never perish, her dear Lord to defend
To guide, sustain and cherish, is with her to the end
Though there be those that hate her, and false sons in her pale
Against a foe or traitor, she ever shall prevail.

Mid toil and tribulation, and tumult of her war
She waits the consummation, of peace forevermore;
'Til, with the vision glorious, her longing eyes are blessed,
And the great Church victorious, shall be the Church at rest.

Yet she on earth hath union with God, the Three in one
And mystic sweet communion with those whose rest is won.

O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with thee.

(Children may be picked up at this time.)

Jesus Lives and So Shall I

"For to me, to live is Christ, and to die is gain."

Philippians 1:21

Jesus lives, and so shall I.
Death! thy sting is gone forever!
He who deigned for me to die,
Lives, the bands of death to sever.
He shall raise me with the just:
Jesus is my Hope and Trust.

Jesus lives, and reigns supreme;
And, His kingdom still remaining,
I shall also be with Him,
Ever living, ever reigning.
God has promised, be it must:
Jesus is my Hope and Trust.

Jesus lives, and by His grace,
Vict'ry o'er my passions giving,
I will cleanse my heart and ways,
Ever to His glory living.
Me He raises from the dust:
Jesus is my Hope and Trust.

Jesus lives, I know full well
Naught from Him my heart can sever,
Life nor death nor powers of hell,
Joy nor grief, henceforth forever.
None of all His saints is lost:
Jesus is my Hope and Trust.

Jesus lives, and death is now
But my entrance into glory.
Courage, then, my soul, for thou
Hast a crown of life before thee;
Thou shalt find thy hopes were just:
Jesus is the Christian's Trust.

All Praise To Him

All praise to Him, the God of light
Who formed the mountains by His might
All praise to Him Who names the stars
That sing His fame in skies afar
All praise to Him Who reigns in love
Who guides the galaxies above
Yet bends to hear our every prayer
With sovereign pow'r and tender care

All praise to Him whose love is seen
In Christ the Son, the Servant King
Who left behind His glorious throne
To pay the ransom for His own
All praise to Him Who humbly came
To bear our sorrow, sin, and shame
Who lived to die, Who died to rise
The all-sufficient sacrifice

All praise to Him whose pow'r imparts
The love of God within our hearts
The Spirit of all truth and peace
The fount of joy and holiness
To Father, Son, and Spirit now
Our souls we lift, our wills we bow
To You, the triune God, we raise
With loving hearts our song of praise

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(Children's ministry is available at this time.)

Psalm 1 (How Blessed Is the Man)

How blessed is the man who does not
Walk in the counsel of the wicked;
And where the boastful sinners talk
Will he refuse to stand;
He doesn't join with men who scoff,
He dare not even sit among them,
But his delight is in God's Law
It is his hope and prayer.

~ Chorus ~

In the Law he meditates
In the Law he meditates
In the Law he meditates
In the night and in the day

He's planted like a tree that's rooted
By the streams of living water,
That bears in season its good fruit
For other souls to share;
Its leaves won't die away or wither;
All he tries to do will prosper,
For his delight is in God's Law,
It is his hope and prayer.

Chorus

The wicked are not so, they're like the
Chaff the autumn winds will scatter;
When judgment starts to blow
They'll feel the fury of the Day.
The righteous, God will know,
He'll see them on to everlasting harbor;
The wicked, though, not so, God's wrath
Will drive them far away.

Chorus

In the Law we'll meditate, in the Law we'll meditate
In the Law we'll meditate, in the night and in the day

We Shall Bear the Image of the Man of Heaven

1 Corinthians 15:35-49

The Big Idea...

Our bodies must bear the image of Christ at the resurrection, otherwise we will not be fit for dwelling in the New World.

- Our Doctrine

Notes

- Our Duty

- Our Delight