

Sermon Passage for Next Week

1 Corinthians 15:26-29

Westminster Shorter Catechism

11. What are God's works of providence?

A. God's works of providence are, his most holy, wise, and powerful preserving and governing all his creatures, and all their actions.

Q. 12. What special act of providence did God exercise towards man, in the estate wherein he was created?

A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to eat of the tree of the knowledge of good and evil, upon the pain of death.

Childcare During Service

We have many options available for you and your children during our Sunday worship service. First, we welcome you to keep your children with you to sit through the entire worship service. There are **Youth Bulletins** available. Second, directly off the upper sanctuary, there are two rooms: A **Nursing Mothers' Room** and a **Training Room**, available for those who would like to work with their children apart from the main service. The sermon is broadcast into both of these rooms. Third, we offer children's programs for children approximately 10 and under. We offer **Children's Church** for kids (approx. ages 4-10) going through the shorter catechism. This class is located downstairs. We also have **nursery** available for small children, (approx. 0-3 years) which is located upstairs outside the upper sanctuary. Children may be dismissed to children's ministry after the scripture reading and picked up directly after the sermon. Children participating in a program must be signed in and out of the caregivers' care. Please have your children use the bathroom before signing them in to either class.

Contact Information

We are happy you are here today! Visit us at www.thewellboise.com for updated information during these continually changing times.

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(208) 991-3526
thewellboise.com
youtube.com/thewellchurch
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Come Thirsty. Drink Deeply.

God is spirit, and those who worship him must worship in spirit and truth.

John 4:24

Order of Worship
Sunday, May 8, 2022

Prelude	Let the Nations Be Glad
	Lord, We Come to Hear Your Word
Announcements	
Westminster Shorter Catechism	Questions 11-12
Greeting from the Lord	Zephaniah 3:17
Call to Worship	Psalm 8
Songs of Praise	Psalm 8 (How Majestic is Your Name)
	Reformation Song
Prayer of Confession	
Songs of Assurance	There is a Fountain
	Great is Thy Faithfulness
New Testament Reading	Matthew 20
<small>(Children's Ministry is available at this time.)</small>	
Song of Illumination	Lord, We Come to Hear Your Word
Reading of God's Word	1 Corinthians 15:24; Romans 11:25-36
Sermon	<i>The Restoration of Israel and Revival of the Whole World</i>
<small>(Children may be picked up at this time.)</small>	
Song of Response	Let the Nations Be Glad
Prayer and Offering	Genesis 14:14-20
Song of Commission	All Glory Be Forever
Blessing from the Lord	Ephesians 3:20-21
Preaching - Josh Bales	Leading Service - Josh Bales

Upcoming Events

This Week

Sunday, May 8th	Membership Class & Sunday School Q&A (9am), Worship (10:15), Spanish Service (2pm), Evening Service & Fellowship (6pm)
Monday, May 9th	Combined Baby Shower (7pm)
Wednesday, May 11th	Wednesday Night Fellowship (6:30pm)
Friday, May 13th	Prayer Breakfast (6am)
Saturday, May 14th	Downtown Evangelism (noon) Financial Peace (4pm)

Upcoming Events

Sunday, May 15th	Membership Class & Sunday School Q&A (9am), Communion Sunday, Worship (10:15), Picnic at the Park - Song Sing Service (12:30) Spanish Service (2pm), No Evening Service
Tuesday, May 17th	Elder Meeting (6pm)
Wednesday, May 18th	Wednesday Night Fellowship (6:30pm)
Friday, May 20th	Prayer Breakfast (6am)
Saturday, May 21st	Financial Peace University (4pm)
Sunday, May 22nd	Membership Class & Sunday School Q&A (9am), Worship (10:15), Spanish Service (2pm), Evening Service & Fellowship (6pm)
Tuesday, May 24th	Elder Meeting (6PM)
Wednesday, May 25th	Wednesday Night Fellowship (6:30pm)
Thursday, May 26th	Deacon Meeting (6pm)
Friday, May 27th	Prayer Breakfast (6am)
Saturday, May 28th	Downtown Evangelism (noon) Financial Peace (4pm)
<u>For Future Planning</u>	
Tuesday, June 7th	Elder Training begins (7pm)
Saturday, June 18th	RYS Yard Sale and Pancake Breakfast
Mon-Fri, July 18-22	Reformed Youth Services Convention
Mon-Thurs., August 15-18	Church Camping Trip @Silvercreek Plunge
Thurs.-Sat., Sept TBD	Men's Retreat
Fri.-Sat., October 21-22	Reformation Boise Conference

Ministries

~**Sunday School** ~ Join us at 9am for a Q&A session on our current sermon series. We will meet downstairs in Spurgeon Hall.

~**Membership Class** ~ Sunday mornings at 9am. This nine week class covers what The Well believes and is a requirement to become a member.

~ **Spanish Ministry** ~ Join us at 2pm each Sunday for our Spanish service. Contact Pastor Abi for more information.

~**Sunday Evening Service** ~ We gather for evening worship and prayer at 6pm, followed by a fellowship potluck. (No evening service on Picnic at the Park Sundays)

~**Worldview Wednesdays** ~ Completed for this school year. Planning is just beginning for the 22/23 school year. Contact Kim Burton if you are interested in teaching or for more information.

~**Wednesday Night Fellowship** ~ Join us each Wednesday evening for our mid-week studies. We gather together to sing and then break into smaller settings (nursery through high school, men and women) to study God's word. The last Wednesday night of each month is a fellowship and game night.

~**Men's Ministry** ~ Meets on Wednesday evenings during Wednesday Night Fellowship.

~**Women's Ministry** ~ Meets on Wednesday evenings during Wednesday Night Fellowship.

~**Youth Ministry** ~ Meets on Wednesday evenings during Wednesday Night Fellowship.

~**Weekly Prayer Breakfast** ~ Meet with us each Friday morning at 6am for breakfast and a time of prayer. Even if you can't make it to the church on Friday mornings, we invite you to set your alarms and spend a purposeful time communing with our Father!

~**Downtown Evangelism** ~ Join us as we go into our community and share the Good News! Meet at the church at 6pm for prayer and go out from there. (Watch the calendar for dates, as we aim to be at some of our local community events.) Contact Mike Lewis for more information.

~ **Food Pantry** ~ We have a blue bin located in the foyer where you can donate canned goods. (Please nothing perishable.) The deacons will distribute food on an as needed basis. Please contact any of our deacons if you are in need.

~ **Clothing Closet** ~ We have a children's clothing closet downstairs. Our swap will be set up downstairs Wednesday 5/4 through Monday 5/9. We hold a clothing swap twice a year, but if you have needs in between, contact Crystal Schindele

~ **Email List** ~ Join our email list for announcements and updates. This is our main way of communicating upcoming events, prayer requests and any scheduling changes. Send an email to thewellboise@gmail.com

Psalm 8 (How Majestic Is Your Name)

When I look at your heavens
The moon and stars you set in motion, oh God
I sing all glory and honor
What is man that you are mindful
The Son of Man that you would care for him
We sing all glory and honor

~ Chorus ~

Oh LORD, our LORD
Oh, how awesome are Your ways
How majestic is your name in all the earth
Oh LORD, our LORD
May we see Your kingdom come
Father, may Your will be done in all the earth

In all the earth You gave dominion
To your children
And You crowned them, oh God
With glory and honor
So we'll sing of Your name
Live our lives for Your greatness, oh God
And Your glory and honor

Chorus

The earth is full of the glory of God
Come make much of the name above all names
Creation cries out and every knee bows
Jesus, we crown You, oh LORD, our LORD

Chorus

Reformation Song

Your word alone is solid ground,
The mighty rock on which we build.
In every line the truth is found
And every page with glory filled.

Through faith alone we come to you,
We have no merit we can claim
Sure that Your promises are true,
We place our hope in Jesus' name.

~ Chorus ~

Gloria, gloria, glory to God alone.
Gloria, gloria, glory to God alone.

In Christ alone we're justified,
His righteousness is all our plea.
Your law's demands are satisfied;
His perfect work has set us free.

By grace alone we have been saved,
All that we are has come from you.
Hearts that were once by sin enslaved.
Now by your pow'r have been made new.

Chorus

Lift up your voice on this Lord's day.
We join with saints of old to sing;
We lift our hearts as one in praise:
Glory to Christ our gracious King.
Glory to Christ our gracious King.
Glory to Christ our gracious King.

Chorus

The Elements of Corporate Worship*

1. God invites us out of the world and into His presence.

- He greets us (e.g. Rom. 1:7-8; 1 Cor. 1:3; Gal. 1:3)
- He calls us to worship (e.g. Ps. 95:1-3; Matt. 11:28; Is. 55:1-3)

2. We respond to His invitation

- With prayer (e.g. Neh. 9:6-8)
- With song (e.g. Ps. 100:4)
- With confession of sins and assurance of pardon (1 Jn. 1:9) With a song/prayer of illumination (Ps. 119:18; cf. Eph. 1:17-19)

3. God instructs us with His Word

- The reading of the Word (Heb. 4:12; cf. 2 Tim. 3:16-17)
The preaching of the Word (2 Tim. 4:1-2)

4. We respond to His Word

- In song (e.g. Ps. 66:5)
- In offering (Prov. 3:9; 1 Cor. 16:1-2)
- In supplication (eg. Ps. 50:15)

5. God sends us back into the world

- Song of commission (Matt. 5:13-14)
He blesses us (e.g. Num. 6:24-26; 2 Cor. 13:14)

*Other elements can also be inserted such as baptism and the Lord's Supper (indeed they must be inserted!); the reading of the law, creeds, and catechisms; responsive readings; quiet reflection, et al. The form of worship is not meant to be a rigid formalism that is fixed in cement, but rather a rich and diverse feast of grace in which we regularly experience our conversation with the living God and all the elements of the saving gospel of Jesus Christ.

Understanding Our Worship Service

A Gospel-Centered Dialog Between God and His People

There are two vital recoveries to Biblical worship that the Reformers made in the 16th century. First, prior to the Reformation the congregation was largely passive. They had become spectators, mere observers, as Rome's priestly class "performed" worship vicariously for the people. What the Reformers recovered was the dialogical nature of corporate worship. Meaning, that the worship service is meant to be a conversation—a dialog—between God and His people, in which He speaks and we respond. God, by grace, initiates by inviting us into His presence, and we, in gratitude, respond to His loving call. Secondly, the content and structure of the service is meant to tell the story of the gospel of Jesus Christ. Not only is the gospel to be proclaimed in the preaching of the Word, the worship service itself is meant to proclaim the gospel through all the different elements. The gospel is meant to be accessible to the mind — through spoken word —and to the heart —through song, sacrament and supplication. The gospel is meant to be read, preached, prayed, sung and seen. Those two vital recoveries 1) the dialogical nature of worship and 2) the Christ-centered pattern of worship, turn the church's worship service into a rich spiritual banquet in which God nurses us with the grace of the gospel, and in turn we overflow in gratitude, all to the praise of the glory of God.

There is a Fountain

There is a fountain filled with blood drawn from Emmanuel's veins
And sinners plunged beneath that flood lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day
And there have I, though vile as he, washed all my sins away,
Washed all my sins away, Washed all my sins away
And there have I, though vile as he, washed all my sins away

Dear dying Lamb, Thy precious blood shall never lose its power,
Till all the ransomed Church of God be saved to sin no more:
Be saved to sin no more, be saved to sin no more;
Till all the ransomed Church of God, be saved to sin no more:

E'er since by faith I saw the stream Thy flowing wound supply,
Redeeming love has been my theme, And shall be till I die:
And shall be till I die, And shall be till I die;
Redeeming love has been my theme, And shall be till I die

When this poor lisp'ing, stamm'ring tongue lies silent in the grave,
Then in a nobler, sweeter song I'll sing Thy power to save:
I'll sing Thy power to save, I'll sing Thy power to save,
Then in a nobler, sweeter song I'll sing Thy power to save

Great Is Thy Faithfulness

Great is thy faithfulness, O God my Father
There is no shadow of turning with Thee
Thou changest not, Thy compassions they fail not
As Thou hast been Thou forever wilt be

~ Chorus ~

Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord unto me

Summer and winter, and springtime and harvest
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love

Chorus

I have no merit to woo or delight Thee,
I have no wisdom or pow'rs to employ;
Yet in thy mercy, how pleasing thou find'st me,
This is Thy pleasure: that Thou art my joy.

Chorus

Pardon for sin and a peace that endureth
Thy own dear presence to cheer and to guide
Strength for today and bright hope for tomorrow
Blessings all mine, with ten thousand beside

Chorus

All Glory Be Forever

We had turned from God to sin's disgrace, we chose the path to hell
Perfect law of God condemned our race for all in Adam fell
But the righteousness of God appeared and the world found hope again
For the Righteous One has come down to bear all the curse of sin and death

~ Chorus ~

Now to Him Who's seated on the throne, All glory be forever
Oh, the depths of wisdom, grace, and power, all glory be forever,
All glory be forever

Every bond of sin that held us fast is left in Jesus' grave
We've been freed from all that gripped our past from Satan's rule and reign
We've been raised to life to breathe His grace as captives now reclaimed
All our guilt is gone, all our strivings ceased, we're alive to seek His fame

Chorus

Now our future's fixed, our journey clear, God will not let us go
Every trial that tempts our hearts to fear, He'll use to give us hope
All creation groans as we await, what our eyes have longed to see
Every pain and evil we've long endured will be crushed by Christ our King

Chorus

(Children may be picked up at this time.)

Let the Nations Be Glad (Psalm 67)

Let the glory of the Lord forever by our joy
May redemption be the theme of our song
For by grace we have been saved, and by grace we shall proclaim
to the corners of the earth that Christ is come

~ Chorus ~

Let the nations be glad, let the people rejoice
For salvation belongs to our God
Let the whole earth be filled with the praises of the Lord
For salvation belongs to our God, let the nations be glad
Through the ages gone before, through the trial and the sword
Many saints and martyrs conquered, though they died
Still we holding out the cross, crossing oceans, suffering loss
Shall endure all things to win the crown of life

Chorus

As your holy church goes forth in the Holy Spirit's power
With the glories of the gospel to exclaim
Now we pray Your kingdom come, and we pray Your will be done
For the honor and the glory of Your name

Chorus

(Children's ministry is available at this time.)

Lord, We Come to Hear Your Word

Lord, we come to hear Your Word.
Shine Your light! Unsheathe Your sword!
Send Your Spirit forth in pow'r.
Come and bless Your church this hour.
We confess, our thoughts have strayed;
Minds distracted and dismayed.
On the Son fix now each thought;
Help us worship as we ought.

Lord, as we prepare to hear,
Wake each soul, unstop each ear.
Conquer every stubborn heart;
Mercy, saving grace impart.
We confess, without Your grace,
Vain our efforts in this place.
Send illumination's light;
Open eyes and give us sight.

Lord, we lift up to Your care
Him who stands now to declare
Truth that teaches, warns, consoles;
Bless this feast to feed our souls.
For Your Word, O Lord, we yearn;
Empty, let it not return.
Come, accomplish all Your will
Draw, convict, give life and fill.

For Your Word, O Lord, we yearn;
Empty, let it not return.
Come, accomplish all Your will
Draw, convict, give life and fill.
Draw, convict, give life and fill.

The Restoration of Israel and Revival of the Whole World

1 Corinthians 15:24; Romans 11:25-36

The Big Idea...

Before the end God will pour out His covenant mercies on Israel and they will embrace the Savior and be grafted into the Church, and this will mean life from the dead for the world.

- Our Doctrine

Notes

- Our Duty

- Our Delight