

## Sermon Passage for Next Week

Psalm 48

## Westminster Shorter Catechism

Q. 23. What offices doth Christ execute as our Redeemer?

A. Christ, as our Redeemer, executes the office of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.

Q. 24. How doth Christ execute the office of a prophet?

A. Christ executes the office of a prophet, in revealing to us, by his word and Spirit, the will of God for our salvation.

Q. 25. How doth Christ execute the office of a priest?

A. Christ executes the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and reconcile us to God; and in making continual intercession for us.

Q. 26. How doth Christ execute the office of a king?

A. Christ executes the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

## Childcare During Service

We have many options available for you and your children during our Sunday worship service. First, we welcome you to keep your children with you to sit through the entire worship service. There are **Youth Bulletins** available. Second, directly off the upper sanctuary, there are two rooms: A **Nursing Mothers' Room** and a **Training Room**, available for those who would like to work with their children apart from the main service. The sermon is broadcast into both of these rooms. Third, we offer children's programs for children approximately 10 and under. We offer **Children's Church** for kids (approx. ages 4-10) going through the shorter catechism. This class is located downstairs. We also have **nursery** available for small children, (approx. 0-3 years) which is located upstairs outside the upper sanctuary. Children may be dismissed to children's ministry after the scripture reading and picked up directly after the sermon. Children participating in a program must be signed in and out of the caregivers' care. Please have your children use the bathroom before signing them in to either class.

## Contact Information

We are happy you are here today! Visit us at [www.thewellboise.com](http://www.thewellboise.com) for updated information during these continually changing times.

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(208) 991-3526  
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Come Thirsty. Drink Deeply.

God is spirit, and those who worship him must worship in spirit and truth.

John 4:24

**Order of Worship**  
**Sunday, June 12, 2022**

Prelude	Abide With Me
Announcements	
Covenant of Membership	Barbara Place, Dave and Juli Place, & Cassie Ramirez and her children
Westminster Shorter Catechism	Questions 23 - 26
Greeting from the Lord	Romans 1:7
Call to Worship	Psalm 127
Songs of Praise	Psalm 150 (Praise The LORD) Abide With Me
Prayer of Confession	
Songs of Assurance	It Is Well With My Soul In Christ Alone
New Testament Reading	<b>Matthew 25</b>
<small>(Children's Ministry is available at this time.)</small>	
Song of Illumination	Turn Your Eyes
<b>Reading of God's Word</b>	<b>1 Corinthians 15:58</b>
Sermon	<i>Why Everything You Do in the Lord Matters</i>
<small>(Children may be picked up at this time.)</small>	
Song of Response	Take My Life And Let It Be O Worship the King
Prayer and Offering	Matthew 6:24
Song of Commission	Jesus Shall Reign (Psalm 72)
Blessing from the Lord	Hebrews 13:20-22
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Preaching - Josh Bales	Leading Service - Luke Lemberg

**Upcoming Events**

**This Week**

Sunday, June 12th	Worship (10:15), Spanish Service (2pm), Evening Service & Fellowship (6pm)
Wednesday, June 15th	Youth Ministry (6:30pm), Women's Study (6:30pm)
Thursday, June 16th	Small Group - Lewis (6pm)
Friday, June 17th	Prayer Breakfast (6am)
Saturday, June 18th	RYS Yard Sale and Pancake Breakfast (8am) Financial Peace University (4pm)

**Upcoming Events**

Sunday, June 19th	Communion Sunday, Worship (10:15), Spanish Service (2pm), Evening Service & Fellowship (6pm)
Tuesday, June 21st	Elder Training (7pm)
Wednesday, June 22nd	Youth Ministry (6:30 pm)
Thursday, June 23rd	Small Group - Lewis (6pm) Deacon Meeting (6pm)
Friday, June 24th	Prayer Breakfast (6am)
Saturday, June 25th	Financial Peace University (4pm)
Sunday, June 26th	Worship (10:15), Spanish Service (2pm), Picnic at the Park, Park Service ( <b>NO Evening Service</b> )
Tuesday, June 28th	Elder Meeting (6pm)
Wednesday, June 29th	Youth Ministry (6:30pm)
Thursday, June 30th	Small Group - Lewis (6pm)
Friday, July 1st	Prayer Breakfast (6am)
Saturday, July 2nd	Financial Peace University (4pm)
<b><u>For Future Planning</u></b>	
Mon-Fri, July 18-22	Reformed Youth Services Convention
Mon-Thurs., August 15-18	Church Camping Trip @Silvercreek Plunge
Fri.-Sat., October 21-22	Reformation Boise Conference
Thurs.-Sat., October 27-29	Men's Retreat

## Ministries

~**Sunday School** ~ Currently on break.

~**Membership Class** ~ The next session will begin July 3rd. This nine week class covers what The Well believes and is a requirement to become a member.

~ **Spanish Ministry** ~ Join us at 2pm each Sunday for our Spanish service. Contact Pastor Abi for more information.

~**Sunday Evening Service** ~ We gather for evening worship and prayer at 6pm, followed by a fellowship potluck. (No evening service on Picnic at the Park Sundays)

~**Worldview Wednesdays** ~ Completed for this school year. Planning is just beginning for the 22/23 school year. Contact Kim Burton if you are interested in teaching or for more information.

~**Wednesday Night Fellowship** ~ Most groups are on summer break and will resume in August. 3-6th grade students are welcome to come read through Pilgrim's Progress with one of our pastors each Wednesday 6:30-8:30.

~**Men's Ministry** ~ On break until August

~**Women's Ministry** ~ Will meet for their study wrap-up and a time of fellowship this Wednesday at 6:30pm. Please bring a snack to share.

~**Youth Ministry** ~ Junior High and High School meets on Wednesday evenings, 6:30-8:30.

~**Weekly Prayer Breakfast** ~ Meet with us each Friday morning at 6am for breakfast and a time of prayer. Even if you can't make it to the church on Friday mornings, we invite you to set your alarms and spend a purposeful time communing with our Father!

~**Downtown Evangelism** ~ Join us as we go into our community and share the Good News! Meet at the church for prayer and go out from there. (Watch the calendar for dates, as we aim to be at some of our local community events.) Contact Mike Lewis for more information.

~ **Radio Ministry** ~ Weekday mornings at 8am listen to Pastor Josh along with 3 other local pastors on 94.1 The Voice on their radio show, "The Gospel For Life".

~ **Food Pantry** ~ We have a blue bin located in the foyer where you can donate canned goods. (Please nothing perishable.) The deacons will distribute food on an as needed basis. Please contact any of our deacons if you are in need.

~ **Clothing Closet** ~ We have a children's clothing closet downstairs. We hold a clothing swap twice a year, but if you have needs in between, contact Crystal Schindele. Our next swap will be in the fall.

**Email List** ~ Join our email list for announcements and updates. This is our main way of communicating upcoming events, prayer requests and any scheduling changes. Send an email to [thewellboise@gmail.com](mailto:thewellboise@gmail.com)

## Psalm 150 (Praise The LORD)

You made the starry hosts, You traced the mountain peaks  
You paint the evening sky with wonders  
The earth, it is Your throne from desert to the sea, all nature testifies Your splendor

~Chorus~

Praise the LORD, Praise the LORD, sing His greatness, all creation  
Praise the LORD, raise your voice, you heights and all you depths  
From furthest east to west, let everything that has breath, praise the LORD

You reached into the dust, in love, Your Spirit breathed  
You formed us in Your very likeness  
To know Your wondrous works, to tell Your mighty deeds, to join the everlasting chorus

Let symphonies resound, let drums and choirs ring out  
All heaven hear the sound of worship  
Let every nation bring its honors to the King, a roar of harmonies eternal

Praise the LORD, praise the LORD sing His greatness all creation  
Praise the LORD, raise your voice, you heights and all you depths  
From furthest east to west, you distant burning stars  
All creatures near and far, from sky to sea to shore

Sing out forevermore, let everything that has breath, praise the LORD

## Abide With Me

Abide with me; fast falls the eventide;  
The darkness deepens; Lord with me abide.  
When other helpers, fail and comforts flee,  
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;  
And, though rebellious, and perverse meanwhile,  
Thou hast not left me, though I oft left Thee,  
On to the close Lord, abide with me.

I need Thy presence, every passing hour.  
What but Thy grace, can foil the tempter's power?  
Who, like Thyself, my guide and stay can be?  
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless  
Ills have no weight, tears lose their bitterness  
Where is thy sting death? Where grave thy victory?  
I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, Lord, abide with me.

## Understanding Our Worship Service

### A Gospel-Centered Dialog Between God and His People

There are two vital recoveries to Biblical worship that the Reformers made in the 16th century. First, prior to the Reformation the congregation was largely passive. They had become spectators, mere observers, as Rome's priestly class "performed" worship vicariously for the people. What the Reformers recovered was the dialogical nature of corporate worship. Meaning, that the worship service is meant to be a conversation—a dialog—between God and His people, in which He speaks and we respond. God, by grace, initiates by inviting us into His presence, and we, in gratitude, respond to His loving call. Secondly, the content and structure of the service is meant to tell the story of the gospel of Jesus Christ. Not only is the gospel to be proclaimed in the preaching of the Word, the worship service itself is meant to proclaim the gospel through all the different elements. The gospel is meant to be accessible to the mind — through spoken word —and to the heart —through song, sacrament and supplication. The gospel is meant to be read, preached, prayed, sung and seen. Those two vital recoveries 1) the dialogical nature of worship and 2) the Christ-centered pattern of worship, turn the church's worship service into a rich spiritual banquet in which God nurses us with the grace of the gospel, and in turn we overflow in gratitude, all to the praise of the glory of God.

### *The Elements of Corporate Worship\**

#### **1. God invites us out of the world and into His presence.**

- He greets us (e.g. Rom. 1:7-8; 1 Cor. 1:3; Gal. 1:3)
- He calls us to worship (e.g. Ps. 95:1-3; Matt. 11:28; Is. 55:1-3)

#### **2. We respond to His invitation**

- With prayer (e.g. Neh. 9:6-8)
- With song (e.g. Ps. 100:4)
- With confession of sins and assurance of pardon (1 Jn. 1:9)
- With a song/prayer of illumination. (Ps. 119:18; cf. Eph. 1:17-19)

#### **3. God instructs us with His Word**

- The reading of the Word (Heb. 4:12; cf. 2 Tim. 3:16-17)
- The preaching of the Word (2 Tim. 4:1-2)

#### **4. We respond to His Word**

- In song (e.g. Ps. 66:5)
- In offering (Prov. 3:9; 1 Cor. 16:1-2)
- In supplication (eg. Ps. 50:15)

#### **5. God sends us back into the world**

- Song of commission (Matt. 5:13-14)
- He blesses us (e.g. Num. 6:24-26; 2 Cor. 13:14)

\*Other elements can also be inserted such as baptism and the Lord's Supper (indeed they must be inserted!); the reading of the law, creeds, and catechisms; responsive readings; quiet reflection, et al. The form of worship is not meant to be a rigid formalism that is fixed in cement, but rather a rich and diverse feast of grace in which we regularly experience our conversation with the living God and all the elements of the saving gospel of Jesus Christ.

## Jesus Shall Reign (Psalm 72)

Jesus shall reign wherever ever the sun  
Does his successive journeys run;  
His kingdom spread from shore to shore,  
Till moons shall wax and wane no more.

~Chorus~

He shall reign in glory, crowned with grace and might  
Bless His name and praise our sov'reign King.  
He shall reign forever with His chosen Bride,  
And all the earth shall sing that Jesus is the King!

Chorus

People and realms of ev'ry tongue  
Dwell on His love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on His Name.

Chorus

Blessings abound wherever He reigns:  
The prisoners leap to lose their chains,  
The weary find eternal rest,  
and all who suffer want are blest.

Chorus

Let every creature rise and bring  
his grateful honors to our King;  
Angels descend with songs a gain,  
And earth repeat the loud "A men!"

Chorus

## It Is Well With My Soul

When peace like a river attendeth my way  
When sorrows like sea billows roll  
Whatever my lot, thou hast taught me to say,  
"It is well, it is well with my soul"

It is well (It is well) with my soul (with my soul),  
It is well, it is well with my soul

Though Satan would buffet,  
tho' trials should come  
Let this blessed assurance control  
That Christ has regarded my helpless estate  
And hath shed His own blood for my soul

It is well (It is well) with my soul (with my soul),  
It is well, it is well with my soul

My sin, O the bliss of this glorious thought  
My sin, not in part, but the whole  
Is nailed to the cross and I bear it no more,  
Praise the Lord, praise the Lord, O my soul

It is well (It is well) with my soul (with my soul),  
It is well, it is well with my soul

And Lord, haste the day when my faith shall be sight  
The clouds be rolled back as a scroll  
The trump shall resound, and the Lord shall descend,  
Even so, it is well with my soul

It is well (It is well) with my soul (with my soul),  
It is well, it is well with my soul

## In Christ Alone

In Christ alone my hope is found, He is my light my strength my song  
This Cornerstone, this solid Ground, firm through the fiercest drought and storm  
What heights of love, what depths of peace, when fears are stilled when strivings cease!  
My Comforter my All in All, here in the love of Christ I stand

In Christ alone! who took on flesh, fullness of God in helpless babe!  
This Gift of love and righteousness, scorned by the ones He came to save  
Till on that cross as Jesus died, the wrath of God was satisfied  
For every sin on Him was laid, here in the death of Christ I live

There in the ground His body lay, Light of the world by darkness slain  
Then bursting forth in glorious Day, up from the grave He rose again!  
And as He stands in victory, sin's curse has lost its grip on me  
For I am His and He is mine, bought with the precious blood of Christ

No guilt in life no fear in death, this is the power of Christ in me  
From life's first cry to final breath, Jesus commands my destiny  
No power of hell no scheme of man, can ever pluck me from His hand  
Till he returns or calls me home, here in the power of Christ I'll stand!

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## O Worship the King

O worship the King, all glorious above  
And gratefully sing His wonderful love  
Our Shield and Defender, the Ancient of Days  
Pavilioned in splendor, and girded with praise

O tell of His might, O sing of His grace,  
Whose robe is the light, whose canopy space  
His chariots of wrath the deep thunderclouds form  
And dark is His path on the wings of the storm

Your bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain  
And sweetly distills in the dew and the rain

Frail children of dust, and feeble as frail,  
In you do we trust, nor find you to fail.  
Your mercies how tender, how firm to the end  
Our Maker, Defender, Redeemer, and Friend

O measureless might, unchangeable love,  
Whom angels delight to worship above  
Your ransomed creation, with glory ablaze,  
In true adoration shall sing to your praise!

(Children may be picked up at this time.)

## Take My Life And Let It Be

Take my life, and let it be consecrated, Lord, to Thee.  
Take my moments and my days, let them flow in ceaseless praise.  
Let them flow in ceaseless praise.

Take my hands and let them move at the impulse of Thy love  
Take my feet and let them be swift and beautiful for Thee,  
Swift and beautiful for Thee

Take my voice, and let me sing, always, only, for my King  
Take my lips, and let them be filled with messages from Thee  
Filled with messages from Thee

Take my silver and my gold; not a mite would I withhold.  
Take my intellect, and use every pow'r as Thou shalt choose  
Every pow'r as Thou shalt choose.

Take my will, and make it Thine; it shall be no longer mine.  
Take my heart, it is Thine own; it shall be Thy royal throne,  
It shall be Thy royal throne.

Take my love, my Lord, I pour at Thy feet its treasure store.  
Take myself, and I will be ever, only, all for Thee,  
Ever, only, all for Thee.

(Children's ministry is available at this time.)

## Turn Your Eyes

Turn your eyes upon Jesus, look full in His wonderful face  
And the things of earth will grow strangely dim in the light of His glory and grace

Turn your eyes to the hillside, where justice and mercy embraced  
There the Son of God gave His life for us and our measureless debt was erased

Jesus, to You we lift our eyes; Jesus, our glory and our prize  
We adore You, behold You, our Savior ever true, O Jesus, we turn our eyes to You

Turn your eyes to the morning, and see Christ the Lion awake  
What a glorious dawn, fear of death is gone for we carry His life in our veins

Turn your eyes to the heavens, our King will return for His own  
Every knee will bow, every tongue will shout, 'All glory to Jesus alone!

Jesus, to You we lift our eyes; Jesus, our glory and our prize  
We adore You, behold You, our Savior ever true, O Jesus, we turn our eyes to You  
O Jesus, we turn our eyes to You, O Jesus, we turn our eyes to You

## Why Everything You Do in the Lord Matters

1 Corinthians 15:58

### *The Big Idea...*

The work of the Lord is to bring every realm under the dominion of Christ,  
and this is the only work that is not done in vain

- Our Doctrine

## Notes

- Our Duty

- Our Delight