

Sermon Passage for Next Week

1 Corinthians 16:5-12

Westminster Shorter Catechism

Q. 29 How are we made partakers of the redemption purchased by Christ?

A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us by his Holy Spirit.

Q. 30 How does the Spirit apply to us the redemption purchased by Christ?

A. The Spirit applies to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

Childcare During Service

We have many options available for you and your children during our Sunday worship service. First, we welcome you to keep your children with you to sit through the entire worship service. There are **Youth Bulletins** available. Second, directly off the upper sanctuary, there are two rooms: A **Nursing Mothers' Room** and a **Training Room**, available for those who would like to work with their children apart from the main service. The sermon is broadcast into both of these rooms. Third, we offer children's programs for children approximately 10 and under. We offer **Children's Church** for kids (approx. ages 4-10) going through the shorter catechism. This class is located downstairs. We also have **nursery** available for small children, (approx. 0-3 years) which is located upstairs outside the upper sanctuary. Children may be dismissed to children's ministry after the scripture reading and picked up directly after the sermon. Children participating in a program must be signed in and out of the caregivers' care. Please have your children use the bathroom before signing them in to either class.

Contact Information

We are happy you are here today! Visit us at www.thewellboise.com for updated information during these continually changing times.

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(208) 991-3526
thewellboise.com
youtube.com/thewellchurch
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Come Thirsty. Drink Deeply.

God is spirit, and those who worship him must worship in spirit and truth.

John 4:24

Order of Worship
Sunday, June 26, 2022

Prelude	Jesus, with Thy Church Abide Psalm 42 (As the Hart, About to Falter)
Announcements	
Westminster Shorter Catechism	Questions 29-30
Greeting from the Lord	Revelation 1:4-5a
Call to Worship	Psalm 89:5-8
Songs of Praise	Immortal, Invisible, God Only Wise Psalm 42 (As the Hart, About to Falter)
Prayer of Confession	
Songs of Assurance	Psalm 3 (You Are My Shield) Jesus Paid It All
New Testament Reading	Matthew 26:36-75
<small>(Children's Ministry is available at this time.)</small>	
Song of Illumination	Come Thou Fount of Every Blessing
Reading of God's Word	1 Corinthians 16:1-4
Sermon	Money and the Gospel Story It Tells
<small>(Children may be picked up at this time.)</small>	
Song of Response	Take My Life And Let It Be
Prayer and Offering	2 Corinthians 8:9
Song of Thanksgiving	Now Thank We All Our God
Song of Commission	Jesus, with Thy Church Abide
Blessing from the Lord	Psalm 121:5-8
Preaching - Josh Bales	Leading Service - Josh Bales

Upcoming Events

This Week

Sunday, June 26th	Worship (10:15), Spanish Service (2pm), Picnic at the Park, Park Service (NO Evening Service) Assisted Living Ministry (3pm)
Tuesday, June 28th	Elder/Deacon Meeting (6pm)
Wednesday, June 29th	Youth Ministry & Upper Elementary (6:30 pm)
Thursday, June 30th	Small Group - Lewis (6pm)
Friday, July 1st	Prayer Breakfast (6am)
Saturday, July 2nd	Financial Peace University (4pm)

Upcoming Events

Sunday, July 3rd	New Member's Class Begins (9am), Communion Sunday, Worship (10:15), Spanish Service (2pm), Evening Service & Fellowship (6pm)
Tuesday, July 5th	Elder Training (7pm)
Wednesday, July 6th	Youth Ministry & Upper Elementary (6:30 pm)
Thursday, July 7th	Small Group - Lewis (6pm)
Friday, July 8th	Prayer Breakfast (6am)
Saturday, July 9th	Downtown Evangelism (noon)
Sunday, July 10th	New Member's Class Begins (9am), Worship (10:15), Spanish Service (2pm), Evening Service & Fellowship (6pm)
Tuesday, July 12th	Elder Meeting (6pm)
Wednesday, June 13th	Youth Ministry & Upper Elementary (6:30 pm)
Thursday, June 14th	Small Group - Lewis (6pm)
Friday, July 15th	Prayer Breakfast (6am)

For Future Planning

Mon-Fri, July 18-22	Reformed Youth Services Convention
Mon-Thurs., August 15-18	Church Camping Trip @Silvercreek Plunge
Fri.-Sat., October 21-22	Reformation Boise Conference
Thurs.-Sat., October 27-29	Men's Retreat

Ministries

~**Sunday School** ~ Currently on break.

~**Membership Class** ~ The next session will begin July 3rd. This nine week class covers what The Well believes and is a requirement to become a member.

~ **Spanish Ministry** ~ Join us at 2pm each Sunday for our Spanish service. Contact Pastor Abi for more information.

~**Sunday Evening Service** ~ We gather for evening worship and prayer at 6pm, followed by a fellowship potluck. (No evening service on Picnic at the Park Sundays)

~**Worldview Wednesdays** ~ Completed for this school year. Planning is just beginning for the 22/23 school year. Contact Kim Burton if you are interested in teaching or for more information.

~**Wednesday Night Fellowship** ~ Most groups are on summer break and will resume in August. 3-6th grade students are welcome to come read through Pilgrim's Progress with one of our pastors each Wednesday 6:30-8:30.

~**Men's Ministry** ~ On break until August

~**Women's Ministry** ~ Officially on break until August, but join us this Wednesday, June 29th to watch *Eve in Exile*. We will watch the documentary and then have time to discuss. 6:30-8:30

~**Youth Ministry** ~ Junior High and High School meets on Wednesday evenings, 6:30-8:30.

~**Weekly Prayer Breakfast** ~ Meet with us each Friday morning at 6am for breakfast and a time of prayer. Even if you can't make it to the church on Friday mornings, we invite you to set your alarms and spend a purposeful time communing with our Father!

~**Downtown Evangelism** ~ Join us as we go into our community and share the Good News! Meet at the church for prayer and go out from there. (Watch the calendar for dates, as we aim to be at some of our local community events.) Contact Mike Lewis for more information.

~ **Radio Ministry** ~ Weekday mornings at 8am listen to Pastor Josh along with 3 other local pastors on 94.1 The Voice on their radio show, "The Gospel For Life".

~ **Food Pantry** ~ We have a blue bin located in the foyer where you can donate canned goods. (Please nothing perishable.) The deacons will distribute food on an as needed basis. Please contact any of our deacons if you are in need.

~ **Clothing Closet** ~ We have a children's clothing closet downstairs. We hold a clothing swap twice a year, but if you have needs in between, contact Crystal Schindele. Our next swap will be in the fall.

~ **Email List** ~ Join our email list for announcements and updates. This is our main way of communicating upcoming events, prayer requests and any scheduling changes. Send an email to thewellboise@gmail.com

Immortal, Invisible, God Only Wise

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

God is immortal, the Ancient of Days,
Perfect in power and mighty to save.
You are immortal, the Ancient of Days,
Perfect in power and mighty to save.

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All praise we would render; O help us to see
'Tis only the splendor of light hideth Thee!

All praise we would render; O help us to see
'Tis only the splendor of light— hi—deth Thee!

Psalm 42 (As The Hart, About To Falter)

As the hart, about to falter; In its trembling agony,
Longs for flowing streams of water; So, O God, I long for Thee.

Yes, athirst for Thee I cry; God of life, O when shall I
Come again to stand before Thee in Thy temple and adore Thee?

Bitter tears of lamentation are my food by night and day.
In my deep humiliation "Where is now your God?" they say.
Oh, my soul's poured out in me, when I bring to memory
How the throngs I would assemble, shouting praises in Thy temple.

O my soul, why are you grieving, why disquieted in me?
Hope in God, your faith retrieving: He will still your refuge be.
I again shall laud His grace for the comfort of His face:
He will show His help and favor, for He is my God and Savior.

From the land beyond the Jordan, with my soul cast down in me,
From Mount Mizar and Mount Hermon I will yet remember Thee.
As the waters plunge and leap, deep reechoes unto deep;
All Thy waves and billows roaring o'er my troubled soul are pouring.

But the Lord will send salvation, and by day His love provide.
He shall be my exultation. And my song at eventide.
On His praise e'en in the night I will ponder with delight,
And in prayer, transcending distance, seek the God of my existence.

I will say to God, my fortress, "Why hast Thou forgotten me?
Why must I proceed in sadness, hounded by the enemy?"
Their rebukes and scoffing words pierce my bones like pointed swords,
As they say with proud defiance, "Where is God, your firm reliance?"

O my soul, why are you grieving, why disquieted in me?
Hope in God, your faith retrieving: He will still your refuge be.
I again shall laud His grace for the comfort of His face:
He will show His help and favor, for He is my God and Savior.

Understanding Our Worship Service

A Gospel-Centered Dialog Between God and His People

There are two vital recoveries to Biblical worship that the Reformers made in the 16th century. First, prior to the Reformation the congregation was largely passive. They had become spectators, mere observers, as Rome's priestly class "performed" worship vicariously for the people. What the Reformers recovered was the dialogical nature of corporate worship. Meaning, that the worship service is meant to be a conversation—a dialog—between God and His people, in which He speaks and we respond. God, by grace, initiates by inviting us into His presence, and we, in gratitude, respond to His loving call. Secondly, the content and structure of the service is meant to tell the story of the gospel of Jesus Christ. Not only is the gospel to be proclaimed in the preaching of the Word, the worship service itself is meant to proclaim the gospel through all the different elements. The gospel is meant to be accessible to the mind — through spoken word —and to the heart —through song, sacrament and supplication. The gospel is meant to be read, preached, prayed, sung and seen. Those two vital recoveries 1) the dialogical nature of worship and 2) the Christ-centered pattern of worship, turn the church's worship service into a rich spiritual banquet in which God nurses us with the grace of the gospel, and in turn we overflow in gratitude, all to the praise of the glory of God.

*The Elements of Corporate Worship**

1. God invites us out of the world and into His presence.

- He greets us (e.g. Rom. 1:7-8; 1 Cor. 1:3; Gal. 1:3)
- He calls us to worship (e.g. Ps. 95:1-3; Matt. 11:28; Is. 55:1-3)

2. We respond to His invitation

- With prayer (e.g. Neh. 9:6-8)
- With song (e.g. Ps. 100:4)
- With confession of sins and assurance of pardon (1 Jn. 1:9)
- With a song/prayer of illumination. (Ps. 119:18; cf. Eph. 1:17-19)

3. God instructs us with His Word

- The reading of the Word (Heb. 4:12; cf. 2 Tim. 3:16-17)
- The preaching of the Word (2 Tim. 4:1-2)

4. We respond to His Word

- In song (e.g. Ps. 66:5)
- In offering (Prov. 3:9; 1 Cor. 16:1-2)
- In supplication (eg. Ps. 50:15)

5. God sends us back into the world

- Song of commission (Matt. 5:13-14)
- He blesses us (e.g. Num. 6:24-26; 2 Cor. 13:14)

*Other elements can also be inserted such as baptism and the Lord's Supper (indeed they must be inserted!); the reading of the law, creeds, and catechisms; responsive readings; quiet reflection, et al. The form of worship is not meant to be a rigid formalism that is fixed in cement, but rather a rich and diverse feast of grace in which we regularly experience our conversation with the living God and all the elements of the saving gospel of Jesus Christ.

Jesus, with Thy Church Abide

Jesus, with Thy Church abide,
Be her Savior, Lord, and Guide,
While on earth her faith is tried:

O we beseech Thee, hear us!

May her voice be ever clear,
Warning of a judgment near,
Telling of a Savior dear:

O we beseech Thee, hear us!

Keep her life and doctrine pure,
Help her, patient to endure,
Trusting in Thy promise sure:

O we beseech Thee, hear us!

May she guide the poor and blind,
Seek the lost until she find,
And the broken hearted bind:

O we beseech Thee, hear us!

May her lamp of truth be bright,
Bid her bear aloft its light
Through the realms of heathen night:

O we beseech Thee, hear us!

Arm her soldiers with the cross,
Brave to suffer toil or loss,
Counting earthly gain but dross:

O we beseech Thee, hear us!

May she holy triumphs win,
Overthrow the hosts of sin,
Gather all the nations in:

O we beseech Thee, hear us!

Psalm 3 (You Are My Shield)

See how my foes increase
See them rising up against me
They rob my soul of peace
And say there is no help in God

~ Chorus ~

But You, O LORD, You are my shield
You lift my head
I'm as safe with You out on the field
As in my bed
You keep my life concealed
You are my shield

I lifted up my voice
And You answered from Your mountain
You made my soul rejoice
For yes, there is great help in God

Chorus

Rise up, O LORD, and fight
Break their jaws, destroy the wicked
Show us Your power and might
None can save us, none but God

You, O LORD, You are my shield
You lift my head
I'm as safe with You out on the field
As in my bed
You keep my life concealed
My foes around me all will yield
I know the victory is sealed
You are my shield

Jesus Paid It All

I hear the Savior say, "Thy strength indeed is small;
Child of weakness, watch and pray, find in Me thine all in all."

~ Chorus~

Jesus paid it all, all to Him I owe;
Sin had left a crimson stain, He washed it white as snow.

Lord, now indeed I find, Thy power and Thine alone,
Can change the leper's spots and melt the heart of stone.

Chorus

For nothing good have I whereby Thy grace to claim;
I'll wash my garments white in the blood of Calv'ry's Lamb.

Chorus

And now complete in Him, my robe, His righteousness,
Close sheltered 'neath His side, I am divinely blessed.

Chorus

And when before the throne I stand in Him complete
"Jesus died my soul to save," my lips shall still repeat
"Jesus died my soul to save," my lips shall still repeat

Chorus 2x

Now Thank We All Our God

"Now therefore, our God, we thank You, and praise Your glorious name." I Chronicles 29:13

Now thank we all our God
With heart and hands and voices,
Who wondrous things has done,
In Whom this world rejoices;
Who from our mothers' arms
Has blessed us on our way
With countless gifts of love,
And still is ours today.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next!

All praise and thanks to God
The Father now be given,
The Son, and Him Who reigns
With Them in highest heaven;
The one eternal God,
Whom earth and heav'n adore;
For thus it was, is now,
And shall be evermore.

For thus it was, is now,
And shall be evermore.

(Children may be picked up at this time.)

Take My Life And Let It Be

Take my life, and let it be consecrated, Lord, to Thee.
Take my moments and my days, let them flow in ceaseless praise.
Let them flow in ceaseless praise.

Take my hands and let them move at the impulse of Thy love
Take my feet and let them be swift and beautiful for Thee,
Swift and beautiful for Thee

Take my voice, and let me sing, always, only, for my King
Take my lips, and let them be filled with messages from Thee
Filled with messages from Thee

Take my silver and my gold; not a mite would I withhold.
Take my intellect, and use every pow'r as Thou shalt choose
Every pow'r as Thou shalt choose.

Take my will, and make it Thine; it shall be no longer mine.
Take my heart, it is Thine own; it shall be Thy royal throne,
It shall be Thy royal throne.

Take my love, my Lord, I pour at Thy feet its treasure store.
Take myself, and I will be ever, only, all for Thee,
Ever, only, all for Thee.

(Children's ministry is available at this time.)

Come Thou Fount of Every Blessing

Come, Thou Fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy, never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount, I'm fixed upon it
Mount of Thy redeeming love

Here I raise my Ebenezer
Here there by Thy great help I've come
And I hope, by Thy good pleasure
Safely to arrive at home

Jesus sought me when a stranger
Wandering from the fold of God
He, to rescue me from danger
Interposed His precious blood

Oh, to grace how great a debtor
Daily I'm constrained to be
Let that goodness like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord, I feel it
Prone to leave the God I love

Here's my heart, oh, take and seal it
Seal it for Thy courts above

Oh, that day when freed from sinning
I shall see Thy lovely face
Clothed then in the blood-washed linen
How I'll sing Thy wondrous grace
Come, my Lord, no longer tarry
Take my ransomed soul away
Send Thine angels now to carry
Me to realms of endless day

Money and the Gospel Story It Tells

1 Corinthians 16:1-4

The Big Idea...

Money is a storyteller of Christ's gospel love,
therefore give that His story might be told.

- Our Doctrine

Notes

- Our Duty

- Our Delight